

U.S.G.S. QUAD. FAIRBANKS D-2
 NOT TO SCALE
 VICINITY MAP

SEC. 30
 SEC. 31
 $\Delta = 22^{\circ}43'30''$
 $D = 02^{\circ} RT.$
 $T = 575.70'$
 $L = 1136.20'$
 $R = 2864.79'$

 SIGNATURE DATE

DRAWING ____ OF ____

FOX SPRING

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 PLAT SHOWING RIGHT OF WAY REQUIRED
 NORTHERN REGION AREA 2.008 AC.
 DATE 6-23-88 PROJECT S-0680 (2)
 DWN. LLL SCALE 1"=100' PARCEL _____

FOX SPRING

A tract of land situated in Section 31, Township Two North, Range One East, Fairbanks Meridian, Fairbanks Recording District, Fourth Judicial District, State of Alaska. The boundaries of said tract of land are described as follows:

BEGINNING at a point on the westerly right of way line of Alaska Project S-0680(12) (Fox to Olnes), 100 feet to the left of and opposite Centerline Station "L" 23+03.26 P.O.C. and said point being the intersection of the Section Line common to Sections 30 and 31 and the westerly right of way line, said point bearing S 89°51'00" E a distance of 135.51 feet from the North $\frac{1}{4}$ Corner of Section 31, Township Two North, Range One East, Fairbanks Meridian;

THENCE southerly along said westerly right of way line along a 01°55'57" curve to the left (radius = 2964.79 feet) through an arc of 07°29'11" a distance of 387.39 feet to a point, said point being 100 feet to the left of and opposite Centerline Station "L" 19+28.94 and P.O.C.;

THENCE S 73°29'00" W a distance of 268.46 feet;

THENCE N 16°31'00" W a distance of 200.00 feet;

THENCE N 17°01'17" E a distance of 259.34 feet to the northerly line of said Section 31;

THENCE S 89°51'00" E along said Section Line a distance of 104.20 feet to the POINT OF BEGINNING.

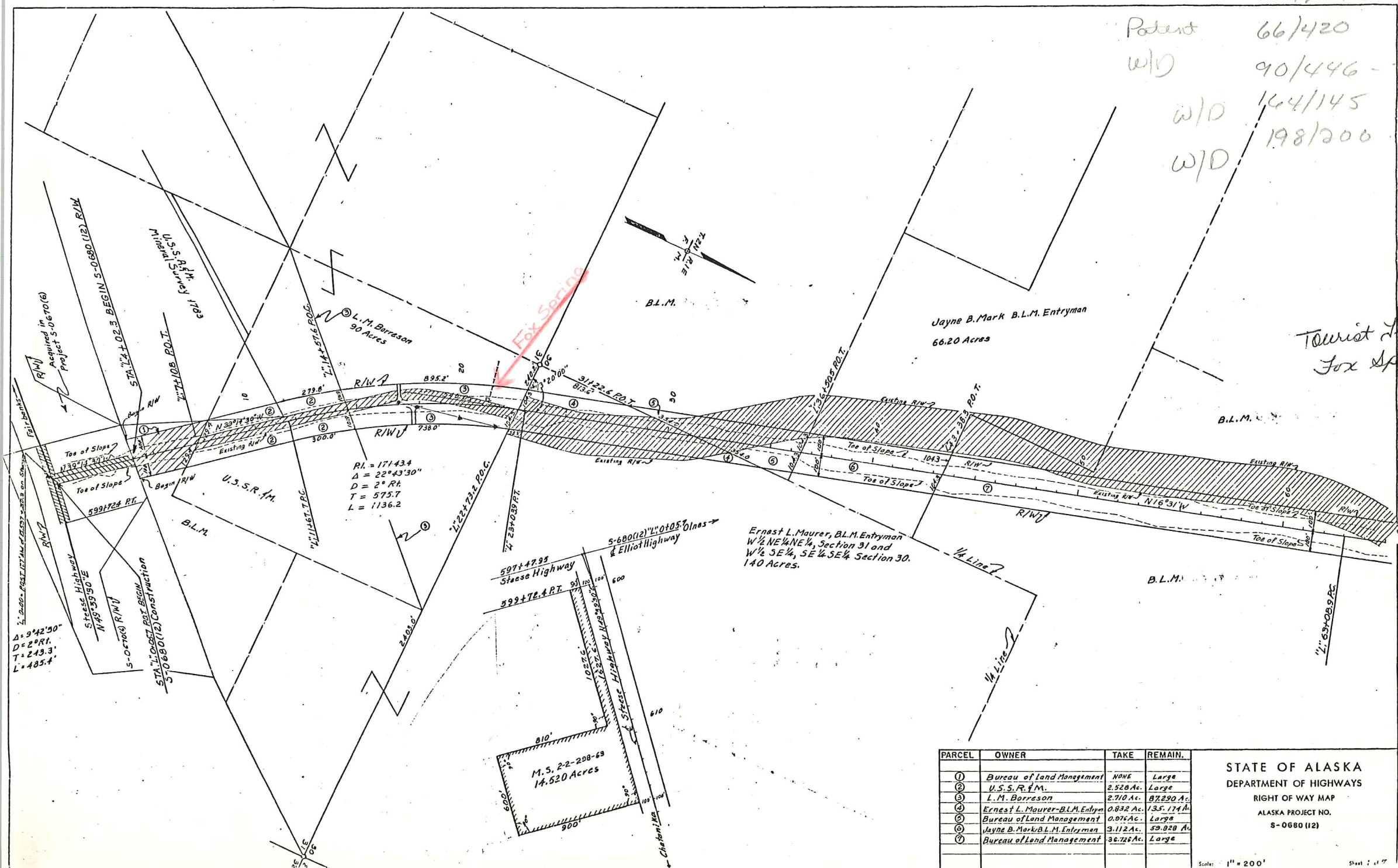
The above described tract of land contains 2.008 acres, more or less.

R/W Ease, 162/225 '64

164/222 '64

Patent 66/420
 W/D 90/446-77
 W/D 144/145 '64
 W/D 198/200 '66

Tourist Turnout at
 Fox Springs (6)
 LSS-0680(2)



PARCEL	OWNER	TAKE	REMAIN.
①	Bureau of Land Management	NONE	Large
②	U.S.S.R.M.	2.528 Ac.	Large
③	L.M. Borreson	2.710 Ac.	87290 Ac.
④	Ernest L. Maurer-B.L.M. Entryman	0.832 Ac.	135.174 Ac.
⑤	Bureau of Land Management	0.074 Ac.	Large
⑥	Jayne B. Mark/B.L.M. Entryman	3.112 Ac.	59.828 Ac.
⑦	Bureau of Land Management	36.726 Ac.	Large

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
 S-0680 (12)

Scale: 1" = 200'

Sheet 2 of 7

MEMORANDUM

State of Alaska

TO: **Dick Chitty**
Chief Right of Way Agent
Douglas

DATE: **November 7, 1966**

FILE NO: **62-2900**

SUBJECT: **Project No. LSS-0680(2)**

CERTIFICATION

FROM: **Van H. Cothern**
District Right of Way Agent
Fairbanks

I, Van H. Cothern, hereby certify that all necessary right of way for the construction of Alaska Construction Project No. LSS-0680(2) have been acquired under Alaska Right of Way Project No. LSS-0680(2), said right of way acquisition contains 1.981 acres. No eminent domain action is to be filed, no public lands are to be acquired and no utilities are involved.

Van H. Cothern
District Right of Way Agent

VHC:as

P. O. Box 1463
Juneau, Alaska 99801

FW

RTE.	A	INIT	DATE
		CHIEF	
		ASST.	
		ENG.	
		NEG.	
		ATM.	
		R APP.	
		S APP.	
		UTIL.	
		FILE	
A	F	J	V
			BPR
			AG

SEP 26 1966
10-02
Alaska Project
LSS-0680(2)
SR-2, 0.5 Mile
NW. of Fox
R/W-PSE Approval
and Auth to Acquire

Mr. D. A. Robinson, Commissioner
Alaska Department of Highways
P. O. Box 1467
Juneau, Alaska

Dear Mr. Robinson:

The addition of right-of-way acquisition to Alaska Project LSS-0680(2), SR-2, 0.5 Mile NW. of Fox, is approved.

The right-of-way PSE for the subject project is approved. The project is 0.071 mile long and there is one parcel involved.

Authority to proceed with right-of-way incidentals through appraisals was given on July 21, 1966.

You are authorized to acquire right-of-way on this project.

Enclosed is an approved estimate.

Sincerely yours,

Mr. J. Niant, Regional Engineer
By

H. G. Tipton

H. G. Tipton
Assistant Regional Engineer

RECEIVED

OCT 5 1966

FAIRBANKS DISTRICT OFFICE

Enclosure

*Original
routed to Row; Debnay
9-28-66
CSY*

RECEIVED

OCT 3 1966

Right of Way Section

Van Cotten

Attached is a copy of the RW PSE approval authorizing ~~the~~ acquisition.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
P. O. Box 1961
Juneau, Alaska 99801

July 21, 1966

IN REPLY REFER TO:
10-02
Alaska Project
LSS-0680(2)
SR-2, 0.5 Miles
Northwest of Fox
ROW Incidentals

Mr. D. A. McKinnon, Commissioner
Alaska Department of Highways
P. O. Box 1841
Juneau, Alaska

Dear Mr. McKinnon:

The following Federal-aid Stage 2 Item, more completely described on the enclosed PR-1 form, has been approved this date:

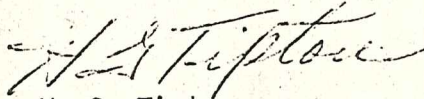
<u>Item No.</u>	<u>Project No.</u>	<u>Description</u>	<u>Total Est. Cost</u>
26	LSS-0680(2)	SR-2, 0.5 Miles N.W. of Fox (ROW)	\$2,000

You are authorized to proceed with right-of-way incidentals through appraisals.

The funding is as shown on the attached PR-1.

Sincerely yours,

Wm. J. Niemi, Regional Engineer
By



H. G. Tipton
Assistant Regional Engineer

Enclosure

RECEIVED

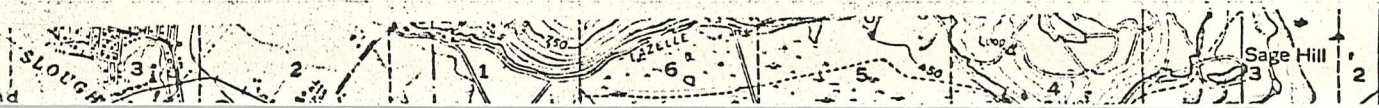
JUL 27 1966

FAIRBANKS DISTRICT OFFICE

MONTHLY TRANSACTION NO.

FORM PR-1A
(REV. 7-61)

GROUP 1 - FEDERAL BUREAU OF PUBLIC ROADS - DISTRICT OFFICE - FAIRBANKS, ALASKA



October 11, 1982

Re: Project No. LSS-0680(2)
Fox Springs

CERTIFIED MAIL #P23-8641060
RETURN RECEIPT REQUESTED

Lowell M. and Lillian F. Borreson
P. O. Box 792
Wrangle, Alaska 99929

Dear Mr. & Mrs. Borreson:

A recent land survey adjacent to the Fox Springs brought to light an error in the Warranty Deed which conveyed the property to the State back in 1966. The statement in the legal description relative to the right of way width of the Elliott Highway was in error. This error placed the property fifty feet from where it actually is and thereby affects the title of properties adjacent to it.

Your help is requested to correct this error. The attached "Confirmation Deed" when signed and recorded will correct the prior deed. I have enclosed copies of both deeds for your records. Please sign the Confirmation Deed where indicated on page 2 and return it in the envelope provided. In order to record this deed your signatures must be notarized. If you have questions about this please call Mr. Dan Baum of this office collect at 452-1911, ext. 228. Your help is appreciated.

Sincerely,



Harold A. Cameron
Regional Chief
Right of Way Agent

Enclosures: as stated

DB/skc

CONFIRMATION DEED--CORRECTION OF
MISTAKES IN PRIOR DEED

This confirmation deed made on the 26 day of October, 1982, by LOWELL M. BORRESON and LILLIAN F. BORRESON, husband and wife, herein referred to as Grantors, to the State of Alaska, herein referred to as Grantee.

RECITALS

1. Grantors conveyed to Grantee certain real property by Warranty Deed dated November 2, 1966, and recorded in Book 198, Page 200, in the Office of the Recorder, Fairbanks Recording District, a copy of which is annexed hereto and incorporated by reference herein;

2. In the deed incorporated herein, by mistake the metes and bounds description is incorrect and the property description set out below represents the true intent and agreement of the parties;

3. To prevent difficulties hereafter, and to permit recordation of a deed which reflects the true agreement of the parties in every respect, the parties desire to correct these errors;

Therefore, this instrument witnesseth: That Grantors, in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is acknowledged, do hereby give, grant, bargain, sell, convey, and forever quitclaim unto Grantee, its heirs and assigns forever, that certain parcel of real property located in the Fairbanks Recording District, State of Alaska, and described as follows:

1. A certain tract or parcel of land lying and being situate in Section 31, T2N, R1E, F.M., Fourth Judicial District, State of Alaska, being more particularly bounded and described as follows, to wit:

Beginning at a point on the westerly right of way line of Alaska Project No. S-0680(12), 100 feet to the left of and

opposite centerline Station 23+03.26 and point on curve, said point bearing S. 89°51' E. a distance of 135.51 feet from the North ¼ corner of Section 31, T2N, R1E, F.M.; thence southerly along said westerly right of way line along a 1°55'57" curve to the left (radius=2964.79 feet) through an arc of 7°29'11" a distance of 387.39 feet to a point, said point being 100 feet to the left of and opposite centerline Station 19+28.94 and point on curve; thence S. 73°28'60" W. a distance of 268.46 feet; thence N. 16°31'00" W. a distance of 200.00 feet; thence N. 17°01'17" E. a distance of 259.29 feet to the northerly line of said Section 31; thence S. 89°51' E. along said section line a distance of 104.39 feet to the point of beginning.

Containing 2.046 acres, more or less.

In witness whereof, the Grantors have hereunto set their hands and have delivered this deed on the date first above written.

Lowell M Borreson

 LOWELL M. BORRESON

Lillian F. Borreson

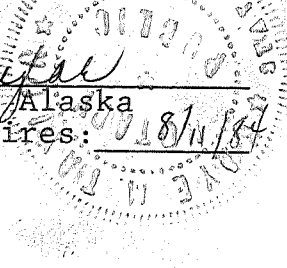
 LILLIAN F. BORRESON

ACKNOWLEDGMENT

THIS IS TO CERTIFY that on this 26th day of October, 1982, before me, the undersigned Notary Public in and for the State of Alaska, personally appeared LOWELL M. BORRESON and LILLIAN F. BORRESON, known to me to be the individuals named in and who executed the within and foregoing instrument; and that they executed said instrument as their voluntary act and deed and for the purposes therein mentioned.

Kaye M. Sital

 Notary Public for Alaska
 My commission expires: 10/18/84



Grantors Address:

P.O. Box 792

Wrangell

Alaska 99929

Grantees Address:

State of Alaska
 2301 Peger Road
 Fairbanks, AK 99701

The GRANTOR S LOWELL M. BORRESON AND LILLIAN F. BORRESON, husband & wife

for and in consideration of Four Thousand Seven Hundred Dollars and no/100 (\$4,700.00)

conveys and warrants to the STATE OF ALASKA, the following described real estate situated in the State of Alaska, to wit:

1. A certain tract or parcel of land lying and being situate in Section 31, T. 2 N., R. 1 E., F.M., Fourth Judicial District, State of Alaska, being more particularly bounded and described as follows, to wit:

Beginning at a point on the westerly right of way line of Alaska Project No. S-0680(12), 150.0 feet to the left of and opposite centerline Station 23+03.26 and point on curve, said point bearing S. 89°51' E. a distance of 135.51 feet from the North 1/4 corner of Section 31, T. 2 N., R. 1 E., F.M.; thence southerly along said westerly right of way line along a 1°54'02" curve to the left (radius=3014.79 feet) through an arc of 7°21'44" a distance of 387.39 feet to a point, said point being 150.0 feet to the left of and opposite centerline Station 19+28.94 and point on curve; thence S. 73°28'60" W. a distance of 268.46 feet; thence N. 16°31'00" W. a distance of 200.00 feet; thence N. 17°01'17" E. a distance of 259.29 feet to the northerly line of said Section 31; thence S. 89°51' E. along said section line a distance of 104.39 feet to the point of beginning.

Containing 1.981 acres, more or less.

Dated this 2nd day of November, 19 66

Lowell M Borreson
Lillian F. Borreson

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA)
) ss.
FOURTH JUDICIAL DISTRICT

On this 2nd day of November, 19 66 before me, the undersigned, a Notary Public in and for the said State, personally appeared Lowell M. And Lillian F. Borreson husband & wife the Grantor S, known to me to be the identical person S who executed the foregoing instrument and they acknowledged to me that they signed the same as their free voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires: aug. 17, 1968

Ronald E. Reitzinger
Notary Public

PROJECT NO. LSS-0680(2)
PARCEL NO. 1

BOOK 367
PAGE 0043

ACKNOWLEDGEMENT OF GRANITOR

STATE OF ALASKA)
) ss.
)

On this _____ day of _____, 19____ before me, the undersigned, a Notary Public in and for the said State, personally appeared

the Grantor____, known to me to be the identical person__ who executed the foregoing instrument and __he__ acknowledged to me that __he__ signed the same as _____ free voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires: _____

Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF ALASKA)
) ss.
)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the said State, personally appeared

respectively _____ and _____
President and Secretary of _____
_____, known to me to be the identical individuals who executed the foregoing instrument and they acknowledged to me that they executed the same as their free voluntary act and deed, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires: _____

Notary Public

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, Grantee herein, acting by and through its Commissioner of Highways, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of November 1966

For the Commissioner

84-11436
NC

RECORDED
MAY 16 1 51 PM '84
REQUESTED BY AS/DOT
ADDRESS "HOLD HERE"

RECORDED INDEXED FILED

FAIRBANKS RECORDING DISTRICT

Date NOV 3 1966 Time 2:30 P

Requested by State of Alaska, Dept. of Hwy

Address Fairbanks, Alaska

BOOK 367

3400

PAGE 0044

DEEDS

BOOK 198 PAGE 200

Fairbanks Recording District
WARRANTY DEED

FAIRBANKS

Serial No. 66-8510

The GRANTOR S LOWELL M. BORRESON AND LILLIAN F. BORRESON, husband & wife

for and in consideration of Four Thousand Seven Hundred Dollars and no/100 (\$4,700.00)

conveys and warrants to the STATE OF ALASKA, the following described real estate situated in the State of Alaska, to wit:

1. A certain tract or parcel of land lying and being situate in Section 31, T. 2 N., R. 1 E., F.M., Fourth Judicial District, State of Alaska, being more particularly bounded and described as follows, to wit:

Beginning at a point on the westerly right of way line of Alaska Project No. S-0680(12), 150.0 feet to the left of and opposite centerline Station 23+03.26 and point on curve, said point bearing S. 89°51' E. a distance of 135.51 feet from the North 1/4 corner of Section 31, T. 2 N., R. 1 E., F.M.; thence southerly along said westerly right of way line along a 1°54'02" curve to the left (radius=3014.79 feet) through an arc of 7°21'44" a distance of 387.39 feet to a point, said point being 150.0 feet to the left of and opposite centerline Station 19+28.94 and point on curve; thence S. 73°28'60" W. a distance of 268.46 feet; thence N. 16°31'00" W. a distance of 200.00 feet; thence N. 17°01'17" E. a distance of 259.29 feet to the northerly line of said Section 31; thence S. 89°51' E. along said section line a distance of 104.39 feet to the point of beginning.

Containing 1.981 acres, more or less.

Dated this 2nd day of November, 19 66

X Lowell M. Borreson
X Lillian F. Borreson

ACKNOWLEDGEMENT OF GRANTOR

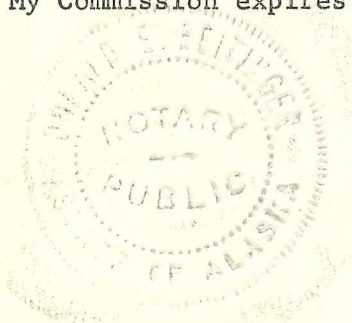
STATE OF ALASKA)
) ss.
FOURTH JUDICIAL DISTRICT

On this 2nd day of November, 19 66 before me, the undersigned, a Notary Public in and for the said State, personally appeared Lowell M. And Lillian F. Borreson husband & wife the Grantor s, known to me to be the identical person s who executed the foregoing instrument and they acknowledged to me that they signed the same as their free voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires: aug. 17, 1968

Donald E. Butinger
Notary Public



PROJECT NO. LSS-0680(2)
PARCEL NO. 1

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA)
) ss.
)

7
1966-0010(5)

On this _____ day of _____, 19____ before me, the undersigned, a Notary Public in and for the said State, personally appeared

the Grantor____, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as _____ free voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires:

Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF ALASKA)
) ss.
)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the said State, personally appeared _____ and _____ respectively _____ President and _____ Secretary of _____

_____ known to me to be the identical individuals who executed the foregoing instrument and they acknowledged to me that they executed the same as their free voluntary act and deed, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires:

Notary Public

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, Grantee herein, acting by and through its Commissioner of Highways, hereby accepts for public purposes the real property, for interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of November 1966

DEPARTMENT OF HIGHWAYS
By Jan H. Stetson
For the Commissioner

RECORDED INDEXED FILED
FAIRBANKS RECORDING DISTRICT
Date NOV 3 1966 Time 2:30 P.M.
Requested by State of Alaska, Dept. of Hwy.
Right-of-Way Sec. 620 III.
Address Fairbanks, Alaska 99701

DEEDS

BOOK 202 PAGE 128
Fairbanks Recording District

FAIRBANKS
Serial No. 67-2130

STATUTORY WARRANTY DEED

1 THIS INDENTURE, made and entered into this 13th day of
2 April, 1967, by and between:

3 LOWELL M. BORRESON, an individual, of
4 Fairbanks, Alaska, hereinafter known as
5 Grantor,

6 and

7 HAROLD C. ESTABROOKS, an individual, also
8 of Fairbanks, Alaska, hereinafter known
9 as Grantee,

10 W I T N E S S E T H:

11 The Grantor, for and in consideration of the sum of
12 Ten Dollars (\$10.00) in hand paid, and other good and valuable
13 consideration, conveys and warrants unto the Grantee, the follow-
14 ing described real estate situate in the Fairbanks Recording
15 District, State of Alaska, to-wit:

16 An undivided one-third (1/3) interest in and
17 to a certain tract of land containing ninety
18 (90) acres being the residue of the HARDY
19 HOMESTEAD, Patent No. 9495206, described as
20 the Northeast Quarter of the Northwest Quarter
21 (NE1/4NW1/4); and the Southeast Quarter of the
22 Northwest Quarter (NE1/4NW1/4); and the North-
23 west Quarter of the Northeast Quarter (NW1/4NE1/4);
24 except all that portion of the Northwest Quarter
25 of the Northeast Quarter (NW1/4NE1/4) of Section
31, Township 2 North, Range 1 East, Fairbanks,
Meridian, lying southeast of a straight line
running from the Northeast to the Southwest
corners of said NW1/4; and all that portion of
the Southeast quarter of the Northwest quarter
of said section, lying Southeast of a straight
line running from the Northeast corner thereof
South 37°27' West to the center line of the
section; except however, a 50 foot plot of ground
around the dwelling house of said homestead. Said
tract being situate in Section 31, Township 2 North,
Range 1 East, Fairbanks Meridian, together with
the cabin and all improvements situate thereon
and the furniture therein contained. EXCEPTING
THEREFROM Parcel No. 3 which was sold to the
State of Alaska Department of Highways, said
Deed was recorded in Book 164 of Deeds, Page 145,
as Serial No. 64-1942, executed March 20, 1964,

1 Recorded March 24, 1964, to-wit: That part
2 of a certain tract or parcel of land lying
3 and being situate in the Northwest quarter
4 (NW1/4) of the Northeast quarter (NE1/4) of
5 Section 31, Township 2 North, Range 1 East,
6 Fairbanks Meridian, Fourth Judicial District,
7 State of Alaska, and being more particularly
8 bounded and described to-wit, Beginning at a
9 point on the Westerly right-of-way line of
10 Alaska Project No. S-0680(12), said point
11 being 100 feet to the left of and opposite
12 center line Station 23+03.1 point on curve
13 and bearing South 89°51'E a distance of 135.9
14 feet from the North quarter (N1/4) corner of
15 Section 31, Township 2 North, Range 1 East,
16 Fairbanks Meridian, Fourth Judicial District,
17 State of Alaska; thence South 89°51'E a dis-
18 tance of 208.6 feet to a point on the Easterly
19 right-of-way line, said point being 100.0 feet
20 to the right of and opposite center line Station
21 22+43.3 point on curve; thence Southeasterly
22 along a 2°04'20" curve to the left (radius
23 equals 2765.0 feet) through an arc of 15°17'38"
24 a distance of 738.0 feet to a point on the
25 Northeasterly right-of-way line, said point
being 100 feet to the right of and opposite
center line Station 14+78.6 point on curve;
thence South 45°05'28" West a distance of 203.8
feet to a point on the Southwesterly right-of-
way line, said point being 100 feet to the left
of and opposite center line Station 14+38.1 point
on curve; thence Northerly along a 1°55'57"
curve to the right (radius equals 2965.0 feet)
through an arc of 17°18' a distance of 895.2
feet to the point and place of beginning. Con-
taining 3.745 acres more or less of which 1,035
acres more or less are contained in FAS680. Net
area equals 2.710 acres more or less.

FURTHER EXCEPTING THEREFROM a parcel which was
sold to the State of Alaska Department of High-
ways, said Deed was executed November 2, 1966,
recorded November 3, 1966 in Book 198 of Deeds,
Page 200, as Serial No. 66-8510, as Project No.
LSS0680(2), Parcel No. 1, to-wit: A certain
tract or parcel of land lying and being situate
in Section 31, Township 2 North, Range 1 East,
Fairbanks Meridian, Fourth Judicial District,
State of Alaska, and being more particularly

1 bounded and described, to-wit: Beginning at
2 a point on the Westerly right-of-way line of
3 Alaska Project No. S0680(12), 150.0 feet to
4 the left of and opposite center line Station
5 23+03.26 and point on curve, said point bear-
6 ing South 89°51'E a distance of 135.51 feet
7 from the North quarter (N1/4) corner of Section
8 31, Township 2 North, Range 1 East, Fairbanks
9 Meridian; thence Southerly along said Westerly
10 right-of-way line along a 1°54'02" curve to the
11 left (radius equals 3014.79 feet) through an
12 arc of 7°21'44" a distance of 387.39 feet to a
13 point, said point being 150.0 feet to the left
14 of and opposite center line Station 19+28.94 and
15 point on curve; thence South 73°28'00" West a
16 distance of 268.46 feet; thence North 16°31'00"
17 West a distance of 200.00 feet; thence North
18 17°01'17" East a distance of 259.29 feet to the
19 Northerly line of said Section 31; thence South
20 89°51' East along said section line a distance
21 of 104.39 feet to the point of beginning, contain-
22 ing 1.981 acres more or less.

23 SUBJECT, HOWEVER, to easements, reservations and res-
24 trictions of record, if any.

25 IN WITNESS WHEREOF, the Grantor has hereunto set his
26 hand on the day and year first hereinabove written.

Lowell M Borreson

Lowell M. Borreson

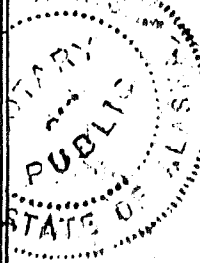
27 STATE OF ALASKA)
28) ss.
29 FOURTH JUDICIAL DISTRICT)

30 THIS IS TO CERTIFY, that before me, the undersigned,
31 a Notary Public in and for the State of Alaska, duly commissioned
32 and sworn, personally appeared LOWELL M. BORRESON, to me known
33 and known to me to be the identical individual named in and who
34 executed the within and foregoing Statutory Warranty Deed, and he
35 acknowledged to me that he signed the same freely and voluntarily
36 and for the uses and purposes therein mentioned.

37 IN WITNESS WHEREOF, I have hereunto set my hand and
38 affixed my official seal this 13th day of April, 1967.

(SEAL)
RECORDED FILED
FAIRBANKS RECORDING DISTRICT Commission expires: 9/23/70
Date APR 13 1967 Time 2:53 p.m.
Requested by Harold C. Entelbrook
Address Box 443
Petersburg, Alaska

EUGENE V. MILLER
LAW OFFICE
912 BARNETTE
FAIRBANKS, ALASKA



DEEDS

DH 241
(3-63)

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

QUITCLAIM DEED

The GRANTORS VERONICA M. SHORT AND JOHN M. SHORT
for and in consideration of One Dollar Waive Payment
_____ Dollars,
conveys and quitclaims to STATE OF ALASKA

all interest which they have, if any, in the following described real estate situated in the State of Alaska, to wit:

A certain tract of land containing 90 acres being the residue of the Hardy Homestead, Patent No. 9495206, described as the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the Southeast 1/4 of the Northwest 1/4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$); and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, except all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31, T. 2 N., R. 1 E., F.M., lying SE of a straight line running from the NE to the SW corners of said NW $\frac{1}{4}$; and all that portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section lying SE of a straight line running from the NE corner thereof South 37°27' W. to the centerline of the section: except however, a 50 ft. plot of ground around the dwelling house of said homestead. Said tract being situate in Sec. 31, T. 2 N., R. 1 E., F.M., together with the cabin and all improvements situate thereon and the furniture therein contained.

Dated this 6th day of July, 1967
Joe B. Miles Veronica M. Short
Joe B. Miles John M. Short

ACKNOWLEDGMENT OF GRANTOR s

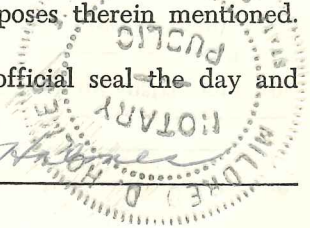
Florida
STATE OF ALASKA
County of He } ss.

ON THIS 6th day of July, 1967 before me, the undersigned, a Notary Public in and for the said State, personally appeared Veronica M. Short & John M. Short the Grantor s, known to me to be the identical person s who executed the foregoing instrument and The y acknowledged to me that The y signed the same as them free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires:

Medred D. Halpern
Notary Public



NOTARY PUBLIC, STATE OF FLORIDA at LARGE
MY COMMISSION EXPIRES JUNE 4, 1970

PROJECT NO. LSS-0680(2)
PARCEL NO. F-1

RECORDED FILED
FAIRBANKS RECORDING DISTRICT
Date _____ Time _____ M
Requested by _____
Address _____

ACKNOWLEDGMENT OF GRANTOR _____

STATE OF ALASKA }
_____ } ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the said State, personally appeared _____ the Grantor____, known to me to be the identical person____ who executed the foregoing instrument and _____ he____ acknowledged to me that _____ he____ signed the same as _____ free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires: _____
Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF ALASKA }
_____ } ss.

On this _____ day of _____, 19____ before me, the undersigned, a Notary Public in and for the said State, personally appeared _____ and _____ respectively _____ President and _____ Secretary of _____, a company, known to me to be the identical individuals who executed the foregoing instrument and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires: _____
Notary Public

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, Grantee herein, acting by and through its Commissioner of Highways, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this _____ 10th _____ day of _____ July _____, 19 67 _____.

DEPARTMENT OF HIGHWAYS

By Sam A. Stethum
For the Commissioner

RECORDED INDEXED FILED IN
FAIRBANKS RECORDING DISTRICT
Date NOV 22 1967 Time 10:26 AM
Requested by _____
Address State of Alaska, Dept. of Hwy.
Right of Way Sec. 520 III
Fairbanks, Alaska

DEEDS

BOOK 205 PAGE 4
Fairbanks Recording District

FAIRBANKS
Serial No. 67-4177

DH 241
(3-63)

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

QUITCLAIM DEED

The GRANTOR S LEO G. HARDY AND FLORENCE M. HARDY
for and in consideration of One Dollar Waive Payment
_____ Dollars,
conveys and quitclaims to STATE OF ALASKA

all interest which they have, if any, in the following described real estate situated in the State of Alaska, to wit:

A certain tract of land containing 90 acres being the residue of the Hardy Homestead, Patent No. 9495206, described as the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the Southeast 1/4 of the Northwest 1/4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$); and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, except all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31, T. 2 N., R. 1 E., F.M., lying SE of a straight line running from the NE to the SW corners of said NW $\frac{1}{4}$; and all that portion of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section lying SE of a straight line running from the NE corner thereof South 37°27' W. to the centerline of the section; except however, a 50 ft. plot of ground around the dwelling house of said homestead. Said tract being situate in Sec. 31, T. 2 N., R. 1 E., F.M., together with the cabin and all improvements situate thereon and the furniture therein contained.

Dated this 22nd day of June, 1967

Leo G. Hardy,
Florence M. Hardy

ACKNOWLEDGMENT OF GRANTOR S _____

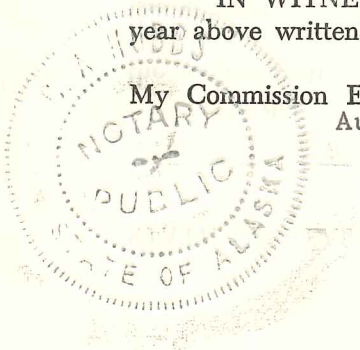
STATE OF ALASKA }
FOURTH JUDICIAL DISTRICT } ss.

ON THIS 22nd day of June, 1967 before me,
the undersigned, a Notary Public in and for the said State, personally appeared _____
Leo G. Hardy and Florence M. Hardy

the Grantor s, known to me to be the identical persons who executed the foregoing instrument and they acknowledged to me that they signed the same as their free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires:
August 2, 1968



C.A. Hobbs
Notary Public

PROJECT NO. LSS-0680(2)
PARCEL NO. F-1

ACKNOWLEDGMENT OF GRANTOR _____

STATE OF ALASKA }
_____ } ss.

On this _____ day of _____, 19_____, before me, the undersigned, a Notary Public in and for the said State, personally appeared _____

the Grantor_____, known to me to be the identical person_____ who executed the foregoing instrument and _____ he_____ acknowledged to me that _____ he_____ signed the same as _____ free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires: _____
Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF ALASKA }
_____ } ss.

On this _____ day of _____, 19_____, before me, the undersigned, a Notary Public in and for the said State, personally appeared _____ and _____

respectively _____ President and _____ Secretary of _____, a company, known to me to be the identical individuals who executed the foregoing instrument and they acknowledged to me that they executed the same as the free and voluntary act of said company, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission Expires: _____
Notary Public

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, Grantee herein, acting by and through its Commissioner of Highways, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of June, 1967.

DEPARTMENT OF HIGHWAYS

By Jan Alderson
For the Commissioner

RECORDED FILED
FAIRBANKS RECORDING DISTRICT
Date JUN 26 1967 Time 2:40 p.m.
Requested by State of Alaska, Dept. of Hwy.
Address Right-of-Way Sec. III, 612
Fairbanks, Alaska

DEEDS

BOOK 205 PAGE 6
Fairbanks Recording District

A F F I D A V I T

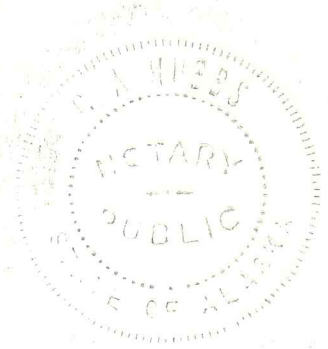
STATE OF ALASKA)
) ss.
FOURTH JUDICIAL DISTRICT)

Comes now LEO G. HARDY and under oath deposes and says
that Nancy Peacock Maygard is the only surviving daughter of
Cecile Hardy, deceased, who was his sister.

Leo G. Hardy

Subscribed and sworn to before me this 22nd day of
June, 1967.

C. A. Pugh
Notary Public in and for the
State of Alaska
My commission expires Aug. 2, 1968



INDEXED

RECORDED FILED
FAIRBANKS RECORDING DISTRICT
Date JUN 26 1967 Time 2:39 p. M.
Requested by State of Alaska, Dept. of H&W
Address Right-of-Way Sec. III, 672
Fairbanks, Alaska

**VOUCHER FOR WORK PERFORMED UNDER PROVISIONS OF THE
FEDERAL AID AND FEDERAL HIGHWAY ACTS, AS AMENDED**
(PPM 30-6)

BUREAU VOUCHER NO.

APPROPRIATION

**Final Voucher
November 18, 1968**

BUREAU SCHEDULE NO.

THE UNITED STATES, DR., TO (Insert official or depository named in project agreement)

Department of Highways

PAID BY

ADDRESS

**P. O. Box 1467
Juneau, Alaska**

*cb #
59,521,902
6-19-69*

(For use of Paying Office)

STATE

Alaska

FEDERAL AID PROJECT NO.

Let 0680 (2)

667

VOUCHER PERIOD:

FROM **July 20, 1966**

TO **September 1968**

FOR PRO-RATA SHARE OF THE UNITED STATES FOR COSTS INCURRED UNDER THE PROJECT AGREEMENT FOR THE ABOVE-MENTIONED PROJECT, AS FOLLOWS:

TOTAL ACTUAL COST	TOTAL PARTICIPATING COST	PRO-RATA OF PARTICIPATING COST CLAIMED FROM U.S.	TOTAL AMOUNT CLAIMED FROM U.S.	LESS PREVIOUS PAYMENTS	NET AMOUNT CLAIMED	APPROVED FOR PAYMENT (Payee must not use this column)
47,321.21	47,329.40	100.00	47,329.40	43,063.00	4,266.40	

RECEIVED DIVISION OFFICE

FIELD AUDIT MADE

PASSED FOR PAYMENT

BY

DATE

BY

DATE

BY

DATE

REMARKS

Alaska

Cosby E. Steen, Commissioner

STATEMENT OF COSTS INCURRED UNDER PROJECT AGREEMENT

ITEM NO.	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT	NOTATIONS (Payee must not use this column)
		<u>Participating</u>			<u>Non-Part.</u>	<u>Total</u>
	<u>AFTER CONVERSION COSTS:</u>					
	Right-of-Way (includes \$4,700.00 for Land Acquisition)				- 0 -	3,170.38
	Construction Engineering (includes \$264.55 Advertising Costs)				191.81	11,723.08
	Construction				- 0 -	31,177.75
	Total Project Costs				191.81	47,521.21

← I assume the extra \$ billed to FHWA is for our costs
[Signature]

✓

MEMORANDUM

State of Alaska

TO: T. A. Johnson
Finance Officer
Department of Highways

DATE: January 5, 1968

FILE NO: 30-2506

SUBJECT: Project LSS-0680(2),
Fox Rest Area, Elliott Highway

FROM: *G.C. Schwaderer*
G. C. Schwaderer
State Construction Engineer
Department of Highways

Transmitted herewith is the final estimate for the subject project with supporting data, duly executed for payment.

This project was accepted by the State of Alaska on October 10, 1967.

Attachments

GCS/WTL/njt

JAN 10 1968

833008

District 2

STATE OF ALASKA

WALTER J. HICKEL, GOVERNOR

DEPARTMENT OF HIGHWAYS

OFFICE OF THE COMMISSIONER

BOX 1457 - JUNEAU 99801

January 5, 1968

Re: Project LSS-0680(2),
Fox Rest Area, Elliott Highway
30-2506

Badger Construction Co.
12 Mile Badger Road
Fairbanks, Alaska 99701

Gentlemen:

In accordance with Section 105.16, State Standard Specifications, please be advised that the above referenced project was accepted by the State of Alaska as of October 10, 1967.

Very truly yours,

WARREN C. GONNASON
Commissioner of Highways

G. C. Schwaderer
State Construction Engineer

cc: Finance Officer
Department of Highways

District Highway Engineer
Fairbanks (2)

Division Engineer
Federal Highway Administration

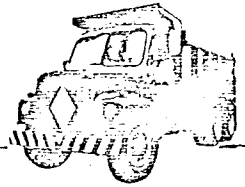


NORTH TO THE FUTURE IN 1967!

BADGER CONSTRUCTION INC.

General Contractors

12 Mile Badger Road Fairbanks, Alaska Ph. 488-6822



December 26, 1967

Mr. G. C. Schwaderer
State Construction Engineer
Box 1467
Juneau, Alaska 99301

Re: Project 0680
Fox Rest Area
Elliot Highway

Dear Sir,

We would like to receive our final payment on this project in time that we might close our books on it before January 1, 1968.

We would appreciate any special attention which you might give this matter.

Yours truly,

A handwritten signature in cursive script, appearing to read "Daniel E. Holm".

Daniel E. Holm

Superintendent

ALASKA DEPARTMENT OF HIGHWAYS
CONSTRUCTION DIVISION

SUMMARY SHEET

Sheet 1 of 1

Project Elliott Highway, Fox Rest Area

Project No LSS-0680(2)

Item No.	Item	Unit	Unit Price	Quantity	Amount
201(1)	Clearing	Acre	2,000.00	.509	1,018.00
202(1)	Removal of Structures & Obstructions	Lump Sum	Lump Sum	all req'd.	2,000.00
203(3)	Unclassified Excavation	cu. yd.	3.00	630	1,890.00
203(5)	Borrow	cu. yd.	4.00	595	2,380.00
206(1)	Structural Excavation	cu. yd.	10.00	31.2	312.00
307(2)	Subbase, grading A	cu. yd.	5.50	1033	5,681.50
603(2G)	24" CMP, 14 Gage	lin. ft.	15.00	22.4	336.00
606(1)	Beam Type Guardrail, type 1 Posts	Lin. Ft.	5.50	262.5	1,443.75
613(1)	R.O.W. Monuments	each	35.00	4	140.00
613(3)	Guide Posts	each	24.50	17	416.50
6. 1)	Standard Signs	each	64.00	7	448.00
622(4)	Table, class 1	each	200.00	6	1,200.00
622(5)	Litter Can with Rack	each	100.00	8	800.00
622(6)	Fireplace, Class 1	each	100.00	6	600.00
622(9)	Screen Fence, Class II	lin. ft.	14.00	40	560.00
622(10)	Rest Area Signs	each	345 .00	11	385.00
622(11)	Treated Timber Curb	lin. ft.	5.50	112	616.00
622(12)	Water System	lump sum	lump sum	all req'd	5,299.00
622(13)	Double Seat special vault toilet	each	3,568.00	1	3,568.00
622(15)	Timber Structures	lump sum	lump sum	all req'd	3,900.00
104(3)	Force Account			all req'd.	1,186.04
				total	34,179.79

ALASKA DEPARTMENT OF HIGHWAYS
CONSTRUCTION DIVISION

SUMMARY SHEET

Sheet 2 of 2

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item No.	Item	Unit	Unit Price	Quantity	Amount
				Total	\$34,179.79
PREPARED BY:	<i>Vernon J Rogers</i> Vernon J Rogers Project Engineer	DATE:	10-11-67		
CHECKED BY:	<i>Clarence M. Davis</i> Clarence M. Davis District Audit Section	DATE:	10/31/67		
Recommended for Payment:	<i>Richard J. Johnson</i> Richard J. Johnson DISTRICT HIGHWAY ENGINEER	DATE:	11/2/67		
CONTRACTOR CERTIFICATION					
I certify that I understand that Federal-aid funds, regulations and laws are applicable to this project, that the work and materials for which payment is vouchered has been performed, that payment is just, has not been made in full, and that my signature authorizes this payment as just and due.					
BY:	<i>L. L. ...</i> L. L. ... Authorized Agent	DATE:	10/31/67		
FOR:	<i>B. J. ...</i> B. J. ... (Contractor)				

ALASKA DEPARTMENT OF HIGHWAYS
CONSTRUCTION DIVISION

SUMMARY SHEET

Sheet _____ of _____

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item No.	Item	Unit	Unit Price	Quantity	Amount
	<u>PROJECT SUMMARY</u>				
	Construction of Rest Area				31,177.75 34,179.79
	<i>ER-37(1)</i>				3,002.04
	Total Participating				34,179.79
	Total Project				34,179.79
	Less Previous				30,564.71
	Final Payment				3,615.08
Est. No.	Date Paid		Amount		
1	June 21, 1967		7,226.55		
2	July 22, 1967		8,571.56		
3	August 25, 1967		10,019.86		
4	September 20, 1967		2,087.40		
5	October 10, 1967		2,659.34		
	TOTAL		30,564.71		

DH-24
(1-66)

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

COMPUTATION SHEET FOR CONSTRUCTION

Sheet 2 of 5

Project Fox Rest Area, Elliott Highway

Project No. LSS-0680(2)

Item _____

201(1) Clearing

Acres

.509

Book no. 1
" " 2

.509

202(1) Removal of Structures & Obstructions

Lump Sum

Book no.2

203(3) Unclassified Excavation

Cu. Yd.

630

Book no. 1
X-section Roll

630

203(5) Borrow

Cu. Yd.

595

Book no. 1 Pg. 30

~~595~~ 141

Extra Work Order No. 1

ER-37(1) Book no. 1 Pg. 71

454

Computed by [Signature] Date 10-27-67 / Checked by _____ Date _____

DH-24
(7-66)

STATE OF ALA
DEPARTMENT OF HIGHWAYS

COMPUTATION SHEET FOR CONSTRUCTION

Sheet of 5

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item _____

206(1) Structure Excavation

Cu. Yd.
31.2

Book no.1 31.2

307(2) Subbase, Grading A

Cu. Yd.
1033

Book No. 1 1033
File No. C-3-307(2)

603(2G) 24" C/P, 14 Gage

Lin. Ft.
22.4

Book No. 2 22.4

606(1) Beam Type Guardrail, Type 1 Posts

Lin. Ft.
262.5

Book No.2 262.5

Computed by V. Rogers Date 9-7-67 /Checked by _____ Date _____

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

COMPUTATION SHEET FOR CONSTRUCTION

Sheet 3 of 5

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item _____

613(1) R.O.W. Monuments

each
4

Book No. 2

4

613(3) Guide Posts

each
17

Book No. 2

17

615(1) Standard Signs

each
7

Book No. 2

7

622(4) Table, Class 1

each
6

Book No. 1

6

622(5) Litter Can with rack

each
8

Book No. 1

8

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

COMPUTATION SHEET FOR CONSTRUCTION

Sheet 4 of 5

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item _____

622(6) Fireplace, Class 1

each
6

Book no. 1

6

622(9) Screen Fence, Class 1

Lin. Ft.
40

Book no. 2

40

622(10) Rest Area Signs

each
11

Book no. 1

11

622(11) Treated Timber Curbs

Lin. Ft.
112

Book no. 2

112

622(12) Water System

Lump Sum

Book No. 2

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

COMPUTATION SHEET FOR CONSTRUCTION

Sheet 2 of 5

Project Elliott Highway, Fox Rest Area

Project No. LSS-0680(2)

Item _____

622(13) Double Seat Pit Toilet

each
1

Book no. 1

1

622(15) Timber Structures

Lump Sum

Book no. 1

104(3) Force Account EC-37(1)

All required

Book no. 2
Project Engineers Diary Book No. 4
Force Account Folder C-1A
Extra Work Order no.1

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
COMPLETION REPORT

Date 10-11-67

Project No. LSS-0680(2)
 Location Elliott Highway, Fox Rest Area
 Description Grading, drainage and construction of a Rest Area.
 Project Engineer Vernon J Rogers
 Contractor Badger Construction Inc.
 Notice to Proceed Date 5-23-67
 Actual Beginning Date 6-2-67
 Contract Completion Date Sept. 30, 1967
 Actual Completion Date Oct. 10, 1967
 Overrun Time 10 Calendar days

Preliminary Estimate	\$ <u>32,774.75</u>
Original Contract	\$ <u>31,620.25</u>
Addition or Reduction by Change Orders and Extra Work Orders	\$ <u>1,400.00</u>
Item No. <u>104(3)</u> Force Account	\$ <u>1,186.04</u>
Total Authorized Amount	\$ <u>34,120.25</u>
Final Estimate Amount	\$ <u>34,179.79</u>

2. Comparison of quantities

<u>Item No.</u>	<u>Item</u>	<u>Plan</u>	<u>Final</u>	<u>Overrun</u>	<u>Underrun</u>
2 (1)	Clearing	.440 Acre	.509 Acre	.069	.000000

Overrun: normal for an item of this type & size.

202(1)	Removal of Structures & Obstructions	Lump Sum	Lump Sum	-	-
203(3)	Uncl. Excavation	833 cu. yds.	630 cu. yds.	-	203 cu. yds.

Due to erosion of the existing channel of Fox Creek the expected amount of Unclassified Excavation was not obtained.

203(5)	Borrow	168 cu. yds.	595 cu. yds.	427	-
--------	--------	--------------	--------------	-----	---

The large overrun of Borrow was caused by:

1. The plan quantity of unclassified excavation underran so additional borrow was needed to replace it.
2. The flooding of Fox Creek during August damaged the newly completed channel & parking area to such an extent that considerable extra borrow was required to make repairs.

206(1)	Structure Excavation	22 cu.yds.	31.2 cu.yds.	9.2 cu.yds.	-
--------	----------------------	------------	--------------	-------------	---

Overrun was caused by changed field conditions.

3 (2)	Subbase, Grading A	1026 cu.yds.	1033 cu.yds.	7	-
-------	--------------------	--------------	--------------	---	---

Overrun normal for an item of this type & size.

<u>Item No.</u>	<u>Item</u>	<u>Plan</u>	<u>Final</u>	<u>Overrun</u>	<u>Underrun</u>
603(26G)	24" CMP	22 L.F.	22.4 L.F.	.4 L.F.	-
	Overrun normal for this quantity of CMP.				
606(1)	Beam Type Guardrail type 1 posts	262.5 L.F.	262.5 L.F.	-	-
613(1)	R.O.W. Monuments	4	4	-	-
613(3)	Guide Posts	17	17	-	-
615(1)	Standard Signs	7	7	-	-
622(4)	Table, Class 1	6	6	-	-
622(5)	Litter Can with Rack	8	8	-	-
622(6)	Fireplace, Class 1	6	6	-	-
622(9)	Screen Fence, Class 1	40 L.F.	40 L.F.	-	-
622(10)	Rest Area Signs	11	11	-	-
622(11)	Treated Timber Curb	112 L.F.	112 L.F.	-	-
622(12)	Water System	Lump Sum	-	-	-
633(13)	Double Seat Pit Toilet	Lump Sum	-	-	-
622(15)	Timber Structures	Lump Sum	-	-	-

3. Equipment Used

- 3 12 Yd. trucks
- 1 rubber tired loader (Caterpillar 966B)
- 1 rubber tired loader (Caterpillar 980)
- 1 Melroe backhoe and loader, ½ yd.
- 1 John Deere 350 dozer

4. Quality , (poor, fair, good, or excellent) of:

Superintendance-----good
Equipment-----good
Co-operation with Engineer--good

PROJECT HISTORY

The Fox Rest Area is located on the Elliott Highway about one half mile from its intersection with the Steese Highway. The choice of this location was based on an existing spring which has been used by the public for many years. The Rest Area facilities consist of six picnic areas, each one complete with table, fireplace and litter can; a water system to bring water to the highway for year round use and a special vault toilet. Two small timber bridges which cross Fox Creek and its old channel connect the picnic areas with the parking area and highway.

Bids for the project were opened on the 25th of April with Badger Construction Inc., of Fairbanks the low bidder. The notice of award was made on the first of May. On the 17th of May the Contractor requested and received permission to start work even though the notice to proceed had not been given; however, no work was done at this time. The notice to proceed was given on the 23rd of May and actual work started on the 29th.

Progress was very slow. Most of the time only two workers were on the project and these were handicapped by bad weather and failure of material to arrive on time. Trouble first showed up when a progress record sample of the subbase failed. A check of the records showed that because of an erroneous verbal report on the quality sample a source which had failed the L.A. test was approved. Change Order No. 1 corrected this.

On the night of the 7-25-67 Fox Creek rose and undermined one picnic area and caused it to slump about two feet. Flooding waters of Fox Creek again threatened the project during the night of August 11th, almost three days before the major flood hit Fairbanks. The Contractor at this time was requested to take any steps necessary to protect the two newly built bridges from the flood. The damage done by these two floods increased the project cost about \$2,500. No work was done by the Contractor until the 23rd of August. The completion of the project

was delayed by the time lost during the flood and the delay in shipment of the materials which had been ordered prior to the flood.

By September 30th, the completion date for the project, all items were complete except for the 3" water line and the usual cleanup. The final inspection was held by Federal and State personnel on the 6th of October and the project was accepted, except for the above items.

The following week all necessary material had arrived and the water system was completed. The project was accepted as completed on the 10th of October 1967.

An additional eighteen days of work time was authorized by Extra Work Order No. 1.

Survey for the project was done by the roving survey crew supervised by Ron Davis.